



THE COUNTY ASSEMBLY OF THARAKA NITHI

SECOND ASSEMBLY – (FIFTH SESSION)

ORDER PAPER

TUESDAY, MARCH 2ND, 2021 AT 9.30 A.M.

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (as listed in the appendices)
6. Notices of Motion
7. Statements
8. *****THE THARAKA NITHI COUNTY PUBLIC NUISANCE BILL, 2019**
(Chairperson Committee on Water, Environment and Natural Resources)
(Second Reading)

KEY

- **** -Denotes a Majority/Minority Bill
- *** -Denotes a Committee Bill
- * -Denotes any other Bill

APPENDIX

PAPERS

1. Tharaka Nithi County Fiscal Strategy Paper 2021.
2. Tharaka Nithi County Debt Management Strategy Paper 2021.
3. Report of the Committee on Water, Environment and Natural Resources on the Tharaka Nithi County Public Nuisance Bill, 2019.

ANNEX

NOTICE is hereby given that the Chairperson- Committee on Water, Environment and Natural Resources intends to move the following amendments **to the Tharaka Nithi County Public Nuisance Bill, 2019:**

- i. Under Clause 2 include the definition of “sound” as an oscillation in pressure, particle displacement, particle velocity or other Physical parameter in a medium with internal forces that causes compression and rarefaction of that medium.
- ii. Include Clause 7.1(u) to read Any motor cycles without mufflers and with mounted electronic sound emitting devices.
- iii. Include Clause 15 (e) emissions of noise for the purposes of alerting persons to the existence of an emergency and emissions of noise in performance of emergency response;
- iv. Include Clause 15 (f) parades and National Celebrations.

Second Assembly
(O.P 011)

Fifth Session
(026)



THE COUNTY ASSEMBLY OF THARAKA NITHI
SECOND ASSEMBLY – (FIFTH SESSION)
ORDER PAPER
TUESDAY, MARCH 2ND, 2021 AT 2.30 PM.

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

8. COMMITTEE OF THE WHOLE HOUSE

*****THE THARAKA NITHI COUNTY PUBLIC NUISANCE BILL, 2019**
(Chairperson Committee on Water, Environment and Natural Resources)

KEY

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